

## DEPARTMENT D – CAMELIDS (Alpacas and Llamas) – 4-H and OPEN CLASS

Department Superintendent: Livestock Committee

Department D - Adult

Department DY - Youth

Animal and livestock entries should be mailed to Joyce Montgomery by July 15. Any youth entering a livestock animal at the Fair **MUST** enter and participate in the appropriate showmanship contest. All 4-H animal entry forms **must** be signed by the member's leader or advisor.

Open Youth animal entry forms **must** be signed by a responsible adult.

1. NO ANIMALS UNLOADED BEFORE VET INSPECTION Wednesday from 3:00pm to 7:00pm. **Please have your vet inspection slip ready for the vet to sign.** Animals will not be stalled without them.
2. Unmanageable animals will be removed from the grounds by: Overall Livestock Superintendents, Department Superintendents or Judge.
3. Fitting and Showing (youth only) in Department Q. All youth exhibitors **must** show in Fitting and Showing.

Best Stall Decoration Rosette – 4-H Leader's Council

Camelid Fitting & Showing Trophies and Rosettes

Junior, Intermediate and Senior Exhibitors

Sponsored by POVA

### DIVISION 1271. ALPACA

Handler's attire should be neat, clean and appropriate to the division. An animal may only be judged once at halter.

Class No. Blue 120, Red 90, White 60

1. Female Cria
2. Male Cria
3. Adult Female
4. Adult Male

### DIVISION 1272. LLAMA

Handler's attire should be neat, clean and appropriate to the division. An animal may only be judged once at halter.

Class No. Blue 120, Red 90, White 60

1. Female Cria
2. Male Cria
3. Adult Female
4. Adult Male

### DIVISION 1273. OBSTACLE

This division demonstrates the llama's obedience and willingness to complete the activities required by the handler.

Class No. Blue 40, Red 30, White 20

1. Youth
2. Adult

## DEPARTMENT D – CAMELIDS (Alpacas and Llamas) – 4-H and OPEN CLASS

### DEPARTMENT Q – FITTING AND SHOWING – YOUTH ONLY

Any youth entering a livestock animal at the Fair MUST enter and participate in the appropriate showmanship contest. Youth showing a large livestock animals must show their own animal. Care and control rules apply.

#### FITTING & SHOWING AWARDS

Round Robin Showmanship Award  
**Shield Z Ranch**

Overall Large Animal Round Robin Trophy  
**Bailey Family's Coyote Trail Ranch**

Overall Small Animal Round Robin Trophy & Rosette  
**Tony and Kim Wilson**  
Reserve Rosette by **Glen Miller**  
1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> Rosettes by **"R" Little Hair House**

#### DRESS CODE:

1. All 4-H members shall be dressed in long sleeved, buttoned down shirt with a collar, to be tucked in and sleeves rolled down, blue or black jeans.
2. Open class exhibitors shall wear long sleeved shirts and blue or black jeans.
3. **Heavy leather boots or shoes are REQUIRED for all exhibitors.**

**DIVISION 1541. Primary** (for live exhibits): ages up to the completion of 2<sup>nd</sup> grade, with the following exceptions: Primary cannot show horses or swine. If a Primary is showing a dairy, beef, or sheep must refer to that specific animal department guidelines for age requirements on the animal.

**DIVISION 1542. Junior:** Completion of grades 3, 4, 5

**DIVISION 1543. Intermediate:** Completion of grades 6, 7, 8

**DIVISION 1544. Senior:** Completion of grades 9, 10, 11, 12 (must be under 19 years old as of January 1 of the current year)

**DIVISION 1545.** Large Animal Round Robin (40 points extra for each qualified participant) Classes 1-7

**DIVISION 1546.** Small Animal Round Robin (40 points extra for each qualified participant) Classes 8-12

**All Divisions will be closed 3 minutes after last gate call.**

Class No.                      Blue 40, Red 30 White 20

1. Dairy
2. Beef (use show stick)
3. Sheep
4. Goats
5. Swine
6. Camelid
7. Horse – Exhibitors see Department H & HH, Rule 14 for dress code
8. Rabbits
9. Poultry
10. Dog
11. Cat
12. Pocket Pet

DEPARTMENT D – CAMELIDS (Alpacas and Llamas) – 4-H and OPEN CLASS



**CAMELID ENTRY FORM**  
**Entry Deadline: July 15**

**Mail signed form to:**

Joyce Montgomery  
413951 Highway 20  
Cusick, WA 99119

**Please Print in Blue or Black Ink**

Exhibitor Name (First)\_\_\_\_\_ (MI)\_\_\_\_\_ (Last)\_\_\_\_\_

Phone Number\_\_\_\_\_ Email Address\_\_\_\_\_

Mailing Address\_\_\_\_\_ City\_\_\_\_\_ State\_\_\_\_\_ Zip\_\_\_\_\_

Youth Only: Birth Date\_\_\_\_\_ Grade Just Completed\_\_\_\_\_ Club\_\_\_\_\_

Please Circle One:      4-H Entry      Open Youth Entry      Adult Entry

| Dept. | Division | Class | Description of Entry |
|-------|----------|-------|----------------------|
|       |          |       |                      |
|       |          |       |                      |
|       |          |       |                      |
|       |          |       |                      |
|       |          |       |                      |
|       |          |       |                      |
|       |          |       |                      |
|       |          |       |                      |
|       |          |       |                      |
|       |          |       |                      |
|       |          |       |                      |

Signature of Responsible Adult \_\_\_\_\_

Signature of Exhibitor \_\_\_\_\_